

# The Paschal Triduum

Lent ends during the day on Holy Thursday. Triduum means “three days,” and the Paschal Triduum is the three-day season counted sunset to sunset, Holy Thursday to Easter Sunday. During these three days, we keep one festival, one Liturgy, our Passover, our Easter. We join with all the people of our Parish, and in spirit with all Christians, to fast, pray, and keep watch.



Our Mother of Consolation Parish  
11 E. Chestnut Hill Avenue Philadelphia, PA 19118

April 14 ~16, 2022



# Holy Thursday

## Mass of the Lord's Supper

On this night, we remember how he loved us. On this night, we follow the Lord's command: "I have given you a model to follow, so that as I have done for you, you should also do."

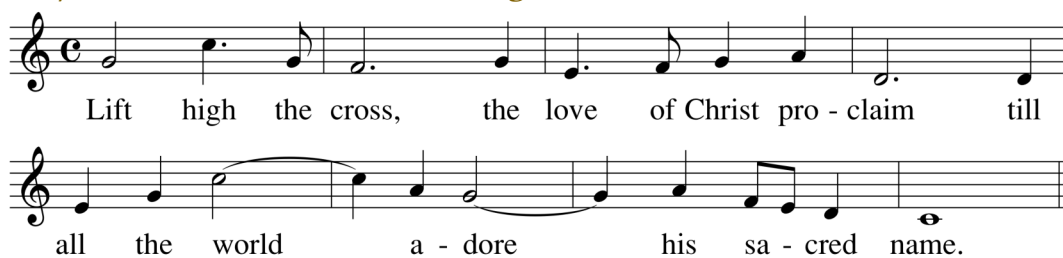


## The Introductory Rites

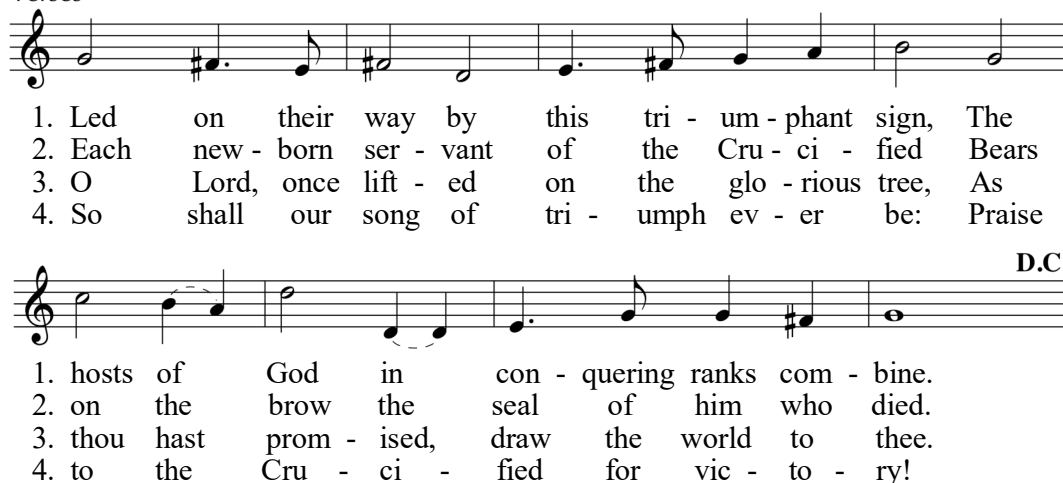
### Entrance Hymn

### Lift High the Cross

### CRUCIFER



### Verses



## Reception of the Holy Oils

### *The Oil of the Sick—*

May the sick who are anointed with this oil experience the compassion of Christ and his saving love, in body and soul.

**ALL: Blessed be God forever.**

### *The Oil of Catechumens—*

Through anointing with this oil, may our catechumens, who are preparing to receive the saving waters of Baptism, be strengthened by Christ to resist the power of Satan and reject evil in all its forms.

**ALL: Blessed be God forever.**

### *The Holy Chrism—*

Through anointing with this perfumed Chrism may those who are baptized, confirmed and ordained experience the gracious gift of the Holy Spirit.

**ALL: Blessed be God forever.**

## Sign of the Cross and Greeting

## Penitential Act

### Kyrie

Cantor/Choir; All repeat

Lord, have mer-cy. Christ, have mer-cy.

Cantor/Choir; All repeat

Lord, have mer-cy, have mer-cy on us.

### Gloria

### Mass of Christ the Savior

Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -

est, and on earth peace, on earth peace to peo-ple of good

will. will. A - men. A - men.

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1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God almighty Father. REFRAIN
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, receive our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us. REFRAIN
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. FINAL REFRAIN

### Collect

## The Liturgy of the Word

**First Reading:** Exodus 12:1-8, 11-14

**Responsorial Psalm:** Psalm 116

*Our Blessing Cup*

Marty Haugen

Our bless-ing-cup is a com-mun-ion with the Blood of the Lord.

Text: Psalm 116:12-13, 15-16, 17-19; Marty Haugen  
Music: Marty Haugen  
© 1983, GIA Publications, Inc.

**Second Reading:** 1 Corinthians 11:23-26

**Gospel Acclamation:**

Owen Alstott



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**Gospel:** John 13:1-15

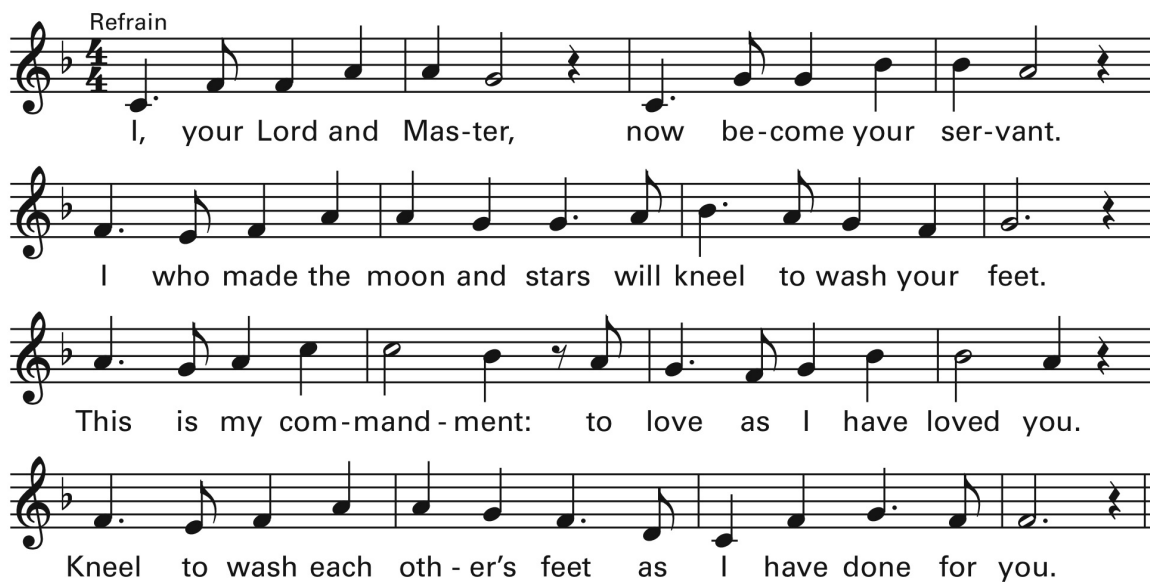
**Homily**

## The Washing of Feet

**Hymn**

*As I Have Done for You*

Dan Schutte



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**Prayer of the Faithful**    **Sung Response:** *Lord, hear our prayer.*

# The Liturgy of the Eucharist

## Offertory

### Ubi Caritas

Ola Gjeilo

*English translation*

Where charity and love are, God is there.  
The love of Christ has gathered us together. Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love one another. Amen.

## Eucharistic Prayer

### Holy

### Mass of Christ the Savior

Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

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### Mystery of Faith

### Mass of Christ the Savior

Dan Schutte

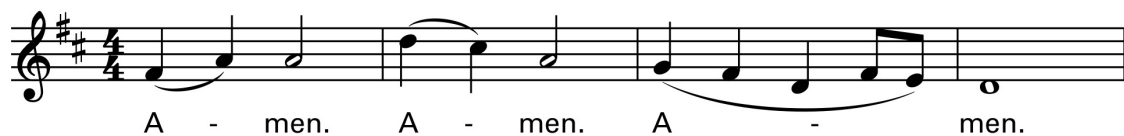
When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

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## Amen

## Mass of Christ the Savior

Dan Schutte



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## Lord's Prayer

## Sign of Peace

## Lamb of God

## Mass of Christ the Savior

Dan Schutte



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## Communion

## Anima Christi

Marco Frisina



*English translation:*

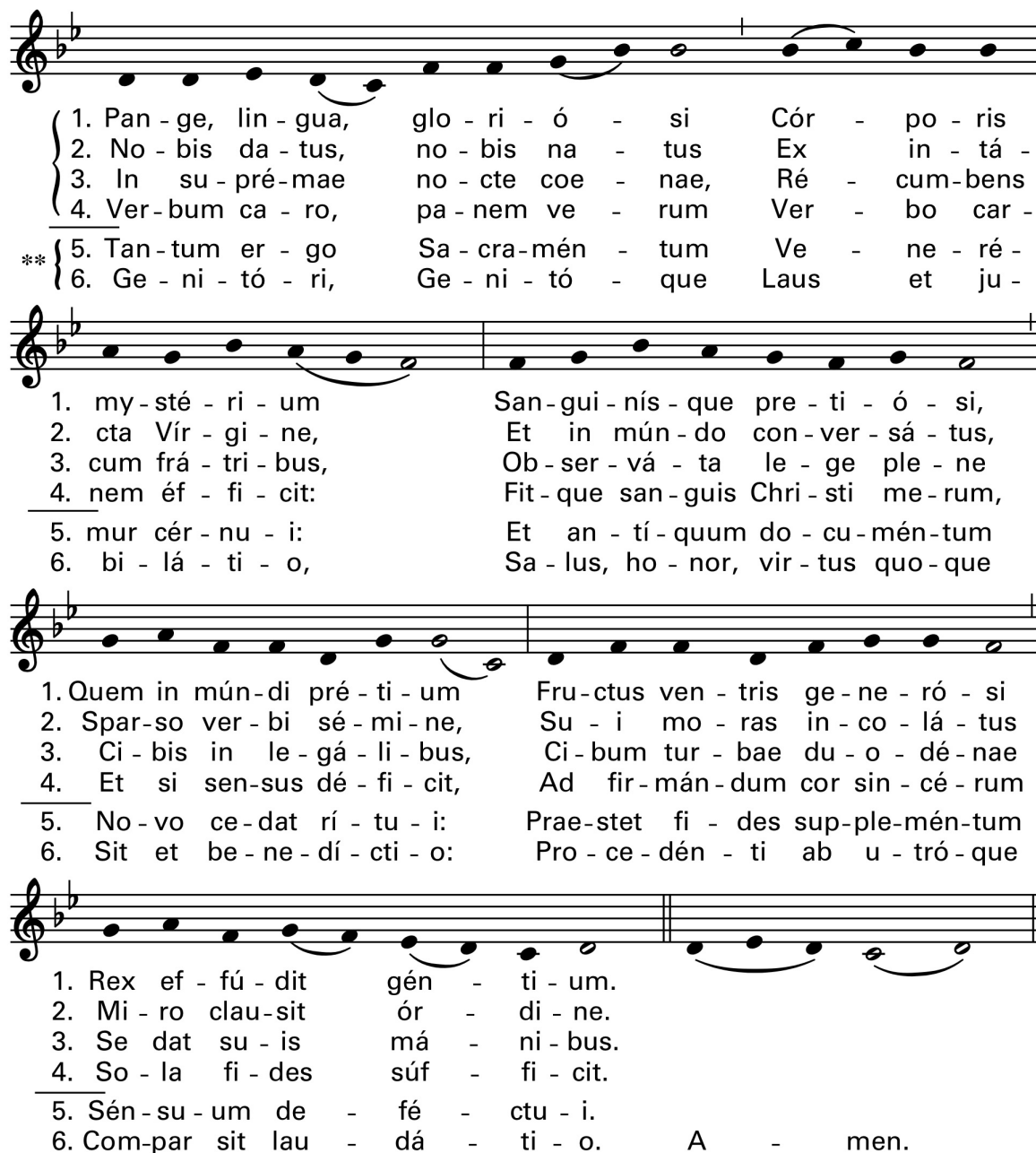
Soul of Christ, be my sanctification;  
Body of Christ, be my salvation;  
Blood of Christ, fill all my veins;  
Water of Christ's side, wash out my stains.

*(verses sung by soloist)*

1. Passion of Christ, my comfort be; O good Jesus,  
listen to me; In thy wounds I fain would hide. *Refrain*
2. Ne'er to be parted from Thy side; Guard me, should the foe assail me;  
Call me when my life shall fail me. *Refrain*
3. Bid me come to Thee above, with Thy saints to sing Thy love,  
World without end. Amen. *Refrain*

# Transfer of the Most Blessed Sacrament

PANGE LINGUA, GLORIOSI



1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris  
 2. No - bis da - tus, no - bis na - tus Ex in - tá -  
 3. In su - pré-mae no - cte coe - nae, Ré - cum-bens  
 4. Ver-bum ca - ro, pa - nem ve - rum Ver - bo car -  
 \*\* 5. Tan-tum er - go Sa - cra-mén - tum Ve - ne - ré -  
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

1. my - sté - ri - um San-gui - nís - que pre - ti - ó - si,  
 2. cta Vír - gi - ne, Et in mún - do con-ver - sá - tus,  
 3. cum frá - tri - bus, Ob-ser - vá - ta le - ge ple - ne  
 4. nem éf - fi - cit: Fit-que san-guis Chri - sti me - rum,  
 5. mur cér - nu - i: Et an - tí-quum do - cu-mén-tum  
 6. bi - lá - ti - o, Sa - lus, ho - nor, vir - tus quo-que

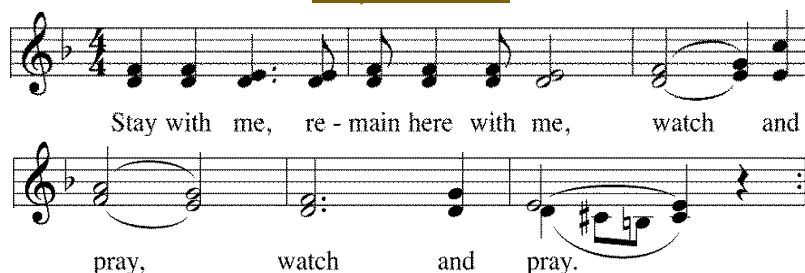
1. Quem in mún-di pré - ti - um Fru-ctus ven - tris ge - ne - ró - si  
 2. Spar-so ver - bi sé - mi - ne, Su - i mo - ras in - co - lá - tus  
 3. Ci - bis in le - gá - li - bus, Ci - bum tur - bae du - o - dé - nae  
 4. Et si sen-sus dé - fi - cit, Ad fir-mán-dum cor sin - cé - rum  
 5. No-vo ce-dat rí - tu - i: Prae-stet fi - des sup-ple-mén-tum  
 6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que

1. Rex ef - fú - dit gén - ti - um.  
 2. Mi - ro clau-sit ór - di - ne.  
 3. Se dat su - is má - ni - bus.  
 4. So - la fi - des súf - fi - cit.  
 5. Sén-su - um de - fé - ctu - i.  
 6. Com-par sit lau - dá - ti - o. A - men.

\*\*Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament.  
 Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227–1274; *Liber Hymnarius*, 1983.  
 Music: Chant, Mode III; *Liber Hymnarius*, 1983.

## Stay with Me



Stay with me, re - main here with me, watch and  
 pray, watch and pray.



# Friday of the Passion of the Lord



On this day we remember how “he loved us unto death, death on a cross” just outside the walls of Jerusalem. This moment will be completed tomorrow as the Saturday night hours change into Sunday and death turns into resurrection. The origin of the term “Good” in the title of this day is unknown, but probably emphasizes the saving value of the historical event of the crucifixion of Jesus. Another theory is that it is a corruption of “God’s” Friday. The theme of this day throughout history has been one of quiet sadness and mourning for the crucified and dead Jesus.

## The Celebration of the Lord’s Passion

**Silent Entrance**

## The Liturgy of the Word

**First Reading:** Isaiah 52:13 - 53:12

**Response:**

Psalm 31

Owen Alstott



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**Second Reading :** Hebrews 4:14-16, 5:7-9

## Gospel Acclamation:

## O Word of God

Ricky Manalo

\*Ostinato Refrain



O Word of God, come in - to this space. O  
Word of God, come send us your grace.  
O - pen our minds; show us your truth.  
Trans - form our lives a - new.

The Passion of the Lord: John 18:1 - 19:42

## Homily

The Solemn Intercessions Response to each petition:

\*Refrain



O God, hear us; hear our prayer.

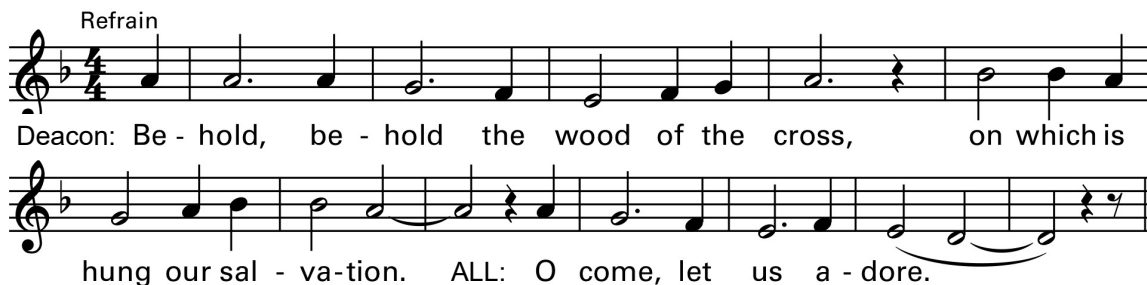
# The Adoration of the Holy Cross

The Showing of the Holy Cross

*Behold the Wood*

Dan Schutte

Refrain



Deacon: Be - hold, be - hold the wood of the cross, on which is  
hung our sal - va-tion. ALL: O come, let us a - dore.

The Veneration of the Holy Cross (please kneel)

The adoration of the Cross is the climax of our response to the Passion. We behold Christ in his great act of love, and we respond with loving veneration. The Assembly is invited to venerate the Cross by singing of our Hymn of Adoration.

Meditation Hymn:

*Pie Jesu*

# Holy Communion

Our Father

O Lord, I am not worthy...

Communion Hymn:

Were You There



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?



- 1-5. Oh! Some - times it caus - es



- 1-5. me to trem - ble, trem - ble, trem - ble,



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?

Prayer after Communion

Prayer over the People



+ ALL DEPART IN SILENCE +

# The Easter Vigil in the Holy Night

The Easter Candle is prepared and prominently displayed in the midst of the people. The Deacon sings the ancient and beautiful Exsultet, salvation history is proclaimed through the Scripture, the Easter water is blessed, bells ring out, and flowers decorate the sanctuary.

Alleluias are sung for the first time in six weeks. Jesus Christ is risen from the dead! No other moment of the Church year is as rich in powerful and earthly symbolism as the Easter Vigil. It is the night of all nights. It is the heart of Christianity. It is Easter!



## The Solemn Beginning of the Vigil


### The Blessing of the Fire and Preparation of the Candle

The assembly gathers with the priest and ministers in the courtyard, where the fire and Paschal Candle are prepared. The fire is started and the Candle is blessed and lit from the fire.

## The Easter Proclamation – The Exsultet

### PROCESSION OF THE PASCHAL CANDLE RESPONSE

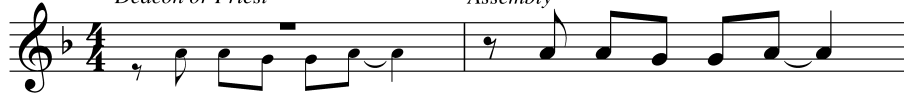
*Deacon* *Assembly*



The Light of Christ. Thanks be to God.

### RESPONSE


*Deacon or Priest* *Assembly*



(The Lord be with you.— And with your spir - it.)—




Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

### RESPONSE

*Assembly*



This is the night.

### AMEN



A - men, a - men.

# The Liturgy of the Word

**First Reading:** Genesis 1:1–2:2

**Response:** Psalm 104



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**Second Reading:** Genesis 22:1-18

**Response:** Psalm 16



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**Third Reading:** Exodus 14:15–15:1

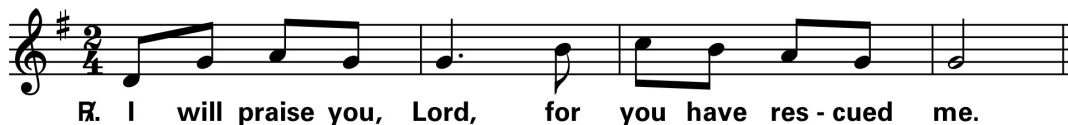
**Response:** Exodus 15



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

**Fourth Reading:** Isaiah 54:5-14

**Response:** Psalm 30



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**Fifth Reading:** Isaiah 55:1-11

*(Response—see next page)*

**Response:** Isaiah 12

*Cantor/All repeat*

You will draw wa - ter joy - ful - ly

*Cantor/All repeat*

from the springs of sal - va - tion.

The English translation of the Psalm Response from the *Lectionary for Mass*, © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved.  
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**Sixth Reading:** Baruch 3:9-15, 32–4:4

**Response:** Psalm 19

**R. Lord, you have the words of ev - er - last - ing life.**

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**Seventh Reading:** Ezekiel 36:16-17a, 18-28

**Response:** Psalm 42

*Refrain*

Like a deer that longs for run - ning streams, my

soul longs for you, my God.

Text: Psalm 42:3, 5; 43:3, 4. Refrain texts © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.  
Music: Refrain based on *Sicut cervus desiderat* by Giovanni Pierluigi da Palestrina, 1525–1594;  
Verses and refrain adapt. © 2010, Barbara Bridge. Published by OCP. All rights reserved.

**Gloria: Mass of Christ the Savior** Refrain and text on page 4

**Epistle:** Romans 6:3-11

**Responsorial Psalm:**

O FILII ET FILIAE

*Refrain*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818–1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

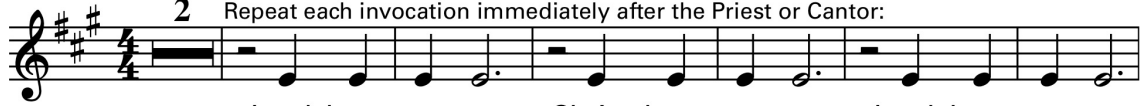
Gospel: Luke 24:1-12

Homily

## Baptismal Liturgy

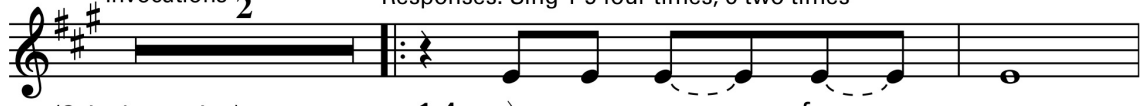
### Litany of the Saints

2 Repeat each invocation immediately after the Priest or Cantor:




Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

Invocations 2 Responses: Sing 1-5 four times; 6 two times




(Saint Invocation)  
("Lord, be merciful,")  
("Be merciful to us sinners.")

1-4. pray \_\_\_\_\_ for \_\_\_\_\_ us.  
5. Lord, de - liv - er us, we pray.  
6. Lord, we ask you, hear our prayer.



1-4. pray \_\_\_\_\_ for \_\_\_\_\_ us.  
5. Lord, de - liv - er us, we pray.  
6. Lord, we ask you, hear our prayer.

to Responses



1-4. All you ho - ly men and wom - en, pray for us.  
5, 6. Christ, \_\_\_\_\_ hear us. Christ, \_\_\_\_\_ gra - cious - ly hear us.

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### Blessing of Baptismal Water

### Renunciation of Sin and Profession of Faith


### Baptism, Confirmation, Clothing with a Baptismal Garment and Presentation of a Lighted Candle

### Renewal of Baptismal Promises and Sprinkling of the Assembly:


#### *I Saw Water Flowing*

Curtis Stephan

Refrain



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, praise the Lord!

# The Liturgy of the Eucharist

## Preparation of Gifts

### *Because He Lives*

Matt Maher

I believe in the Son. I believe in the risen One  
I believe I overcome By the power of His blood.  
Amen, Amen. I'm alive, I'm alive because He lives.  
Amen, Amen. Let my song join the One that never ends Because He lives  
I was dead in the grave. I was covered in sin and shame.  
I heard mercy call my name, He rolled the stone away  
Amen, Amen. I'm alive, I'm alive because He lives  
Amen, Amen. Let my song join the One that never ends  
Because He lives I can face tomorrow Because He lives Every fear is gone  
I know He holds My life, My future in His hands.  
Amen, Amen. I'm alive, I'm alive because He lives  
Amen, Amen. Let my song join the one that never ends  
Because He lives.

## Eucharistic Prayer

### Holy

### Mass of Christ the Savior

Music on page 5

### Mystery of Faith:



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### Amen

### Mass of Christ the Savior

Music on page 6

## The Lord's Prayer

## Sign of Peace

## Lamb of God

### Mass of Christ the Savior

Music on page 6



## Communion

### *Eat This Bread*

Jacques Berthier

The musical score is written for two staves, treble and bass, in the key of D major (one sharp) and common time (C). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are printed below the notes.

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## Prayer after Communion

# The Concluding Rites

## Final Blessing



*Priest/Deacon:* The Mass is ended,

go in peace, Al - le - lu - ia! Al - le - lu - ia!

ALL: Thanks be to God, Al - le - lu - ia! Al - le - lu - ia!

## Recessional Hymn:

### *Jesus Christ Is Risen Today*



1. Je - sus Christ is ris'n to - day,  
 2. Hymns of praise then let us sing,  
 3. But the pains which he en-dured,  
 4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phiant ho - ly day,  
 2. Un - to Christ, our heav'n-ly King,  
 3. Our sal - va - tion have pro-cured;  
 4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
 2. Who en-dured the cross and grave,  
 3. Now he reigns a - bove as King,  
 4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.  
 2. Sin - ners to re - deem and save.  
 3. Where the an - gels ev - er sing.  
 4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;  
 verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.  
 Music: Later form of melody fr. *Lyra Davidica*, 1708.

## Postlude:

### *Hilariter (Alleluia)*

Michael McCabe



